## AMENDED

## APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date	te of filing in State Engineer's Office	MAR 1 3 1979
Retu	turned to applicant for correction	JUN 15 1979
Corr	rrected application filed	AUG 1 4 1979
Мар	-	AUG 14 1979 under 36951
		Garvey Ranches Inc.
P	P.O. BOX 117	of Orovada City or Town
	Nevada 89425	., hereby make application for permission to appropriate the public
wate	· · · · · · · · · · · · · · · · · · ·	ated. (If applicant is a corporation, give date and place of incorpora-
tion;		es of members.)
1.		is Spring No. 19  Name of stream, lake or other source.
2.		O.0062 second-feet One second-foot equals 448.83 gals. per min.
		re-feetacre-feet
3.	The water to be used for Sto	Ock and Domestic  Irrigation, power, mining, manufacturing, domestic, or other use.
4.	. If use is for:	
	(a) Irrigation (state number of acres to be	irrigated)
	(b) Stockwater (state number and kinds of	animals to be watered) 200 cows
	(c) Other use (describe fully under "No. 1	12. Remarks")
	(d) Power:	
	(1) Horsepower developed	***************************************
	(2) Point of return of water to stream	
5.		e at the following point: SEINEI Section 20, T.46N.
	R.35E., MDB&M, or at a poir	nt from which the SE corner of said section
	Describe as being within a 40-acre subdivision of	public survey, and by course and distance to a section corner. If on unsurveyed land,
	it should be stated.	20, T.46N., R.35E., MDB&M.
6.	Describe	by legal subdivision, if on unsurveyed land it should be so stated.
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7.		and end about December 31, of each year.  Day and Month
8.	. Description of proposed works. (Under the	e provisions of NRS 535.010 you may be required to submit plans and
	specifications of your diversion or storage	works.) Spring box, trough and pipeline
	State manner in which water is to be diverted, wh	ether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

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9.	Estimated cost of works \$1,000.00		
10.	Estimated time required to construct works. 3 years		
11.	Estimated time required to complete the application to beneficial use. 5 years		
12.	Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.		
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App	olicant Nevada Garvey Ranches Inc.		
Соп	Bys/Roy A. Hatcher Jr. Roy A. Hatcher Jr, Vasey Engineeri npared lp/bl ja/ha P.O. Box 1164 Minden, Nevada 89423		
	APPROVAL OF STATE ENGINEER		
	This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the		
follo	owing limitations and conditions:		
th pe sc	This permit is issued subject to all existing rights on the source. It is inderstood that the amount of water herein granted is only a temporary allowance and not the final water right obtained under this permit will be dependent upon the eriod of use and the average number of livestock served from the waters of this ource. The State retains the right to regulate the use of the water herein granted		
	any and all times but does not take responsibility for the use of the Federal		
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	en de la companya de La companya de la companya del companya de la companya de la companya del companya de la companya del la companya de la		
	amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and		
	to exceed 0.0062 cubic feet per second, or sufficient water to		
	ter 200 head of cattle.		
Acti	ual construction work shall begin on or before October 1, 1980		
	of of commencement of work shall be filed before		
	k must be prosecuted with reasonable diligence and be completed on or before October 1, 1981		
	of of completion of work shall be filed before		
	lication of water to beneficial use shall be made on or before October 1, 1982		
	of of the application of water to beneficial use shall be filed on or before November 1, 1982		
	o in support of proof of beneficial use shall be filed on or before.		
Com	mencement of work filed		
Com Proo	pletion of work file CT 2.6. 1983  State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 1st day of APRIL  aral map filed		
Certi	ficate No 1084-5 Issued DEC 1 5 1983  rded Bk 57 Page  A.D. 19.80  Colland Decoman		
	County Recorder State Engineer		

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